

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST AGNES CON SCH KAZIKHERA KHIDMATPUR MORADABAD
2	AFFILIATION NO.(IF APPLICABLE)	2131717
3	SCHOOL CODE (IF APPLICABLE)	81359
4	COMPLETE ADDRESS WITH PIN CODE	ST AGNES CONVENT SCHOOL, VILL KAZIKHERA PO KOTHI KHIDMATPUR, KANTH, MORADABAD, - 244501
5	PRINCIPAL NAME	Sr Glory fslg
6	PRINCIPAL QUALIFICATION	MA M ED
7	SCHOOL EMAIL ID	stagneskazikhera@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7877803267

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stagneskazikhera.org.in/doc/Affiliation%20Grant%20Letter%202023-2025.pdf">https://www.stagneskazikhera.org.in/doc/Affiliation%20Grant%20Letter%202023-2025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stagneskazikhera.org.in/doc/Society.pdf">https://www.stagneskazikhera.org.in/doc/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stagneskazikhera.org.in/doc/NOC.pdf">https://www.stagneskazikhera.org.in/doc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stagneskazikhera.org.in/doc/MANYATA-%20BSA">https://www.stagneskazikhera.org.in/doc/MANYATA-%20BSA</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stagneskazikhera.org.in/doc/NBC%20certificate.pdf">https://www.stagneskazikhera.org.in/doc/NBC%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stagneskazikhera.org.in/doc/Fire%20Safety.pdf">https://www.stagneskazikhera.org.in/doc/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stagneskazikhera.org.in/doc/Self%20Declaration.pdf">https://www.stagneskazikhera.org.in/doc/Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stagneskazikhera.org.in/doc/Health.pdf">https://www.stagneskazikhera.org.in/doc/Health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stagneskazikhera.org.in/doc/Fees%20Structure%202024-25.pdf">https://www.stagneskazikhera.org.in/doc/Fees%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stagneskazikhera.org.in/doc/Calander%202024-25.pdf">https://www.stagneskazikhera.org.in/doc/Calander%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stagneskazikhera.org.in/doc/Management%20Committee%20Members.pdf">https://www.stagneskazikhera.org.in/doc/Management%20Committee%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stagneskazikhera.org.in/doc/PTA.pdf">https://www.stagneskazikhera.org.in/doc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stagneskazikhera.org.in/doc/RESULT%20OF%20THE%20BOARD%20EXAMINATION.pdf">https://www.stagneskazikhera.org.in/doc/RESULT%20OF%20THE%20BOARD%20EXAMINATION.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR GLORY
2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	07
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	42	42	100	ALL PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12950
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qthEvqULxaE">https://youtu.be/qthEvqULxaE</a>